

NO. 63458

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 26 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 7 1992 under 57828


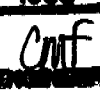
The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **POINT OF DIVERSION** of water heretofore appropriated under **PERMIT 57829**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.236 cfs - 13.87 mga**
3. The water to be used for **QUASI-MUNICIPAL**
4. The water heretofore permitted for **(NO CHANGE)**
5. The water is to be diverted at the following point **WITHIN THE NE¼ OF THE NE¼ OF SECTION 33, T14N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION 33 BEARS N 68°38'00" W, A DISTANCE OF 2676.00 FEET.**
6. The existing permitted point of diversion is located within **THE SE¼ OF THE NE¼ OF SECTION 33, T14N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION 33 BEARS N 50°03'00" W, A DISTANCE OF 3201.00 FEET.**
7. Proposed place of use **SEE ATTACHED EXHIBIT "A"**
8. Existing place of use **SEE ATTACHED EXHIBIT "A"**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **\$850,000**
13. Estimated time required to construct works **COMPLETED: 12 INCH CASED WELL; 220 FOOT DEPTH; EQUIPPED WITH 75 HP SIEMANS ELECTRIC MOTOR; NATIONAL PUMP N260 8"; FURNAS 871g36 CONTROLLER; RECENTLY REFURBISHED.**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **THIS WATER RIGHT TO SERVE THE MOUNTAIN VIEW WATER SYSTEM, CONSISTING OF APPROXIMATELY 680 WATER CUSTOMERS, TWO (2) WELLS, A 606,000 GALLON STORAGE TANK, DISTRIBUTION LINES AND FIRE HYDRANTS.**

By s/ Carl Ruschmeyer
CARL RUSCHMEYER/DOUGLAS COUNTY
PO BOX 218
MINDEN, NEVADA 89423

Compared cl/nsr

Protested _____

WITHDRAWN BY APPLICANT JUL 15 1999
  STATE ENGINEER

63458

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

EXHIBIT "A"
Proposed Place of Use

The NW 1/4 and the W 1/2 of the SW 1/4 of Section 1; all of Sections 2, 3 and 4; the NE 1/4 and the E 1/2 of the NW 1/4 of Section 10; the N 1/2 of Section 11 and the W 1/2 of the NW 1/4 of Section 12 all within T. 13 N., R. 20 E., M.D.B. & M.

The SE 1/4 and the S 1/2 of the NE 1/4 of Section 20; the S 1/2 and the S 1/2 of the NW 1/4, and the SW 1/4 of the NE 1/4 of Section 21; the SW 1/4 of the SW 1/4 of Section 22; the E 1/2 of Section 29; all of Sections 26, 27, 28, 33, 34 and 35; the E 1/2 of Section 32 and the W 1/2 of Section 36 all within T. 14 N., R. 20 E., M.D.B. & M.